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Attorneys for Defendants

**UNITED STATES DISTRICT COURT**  
**DISTRICT OF OREGON**  
**PORLTAND DIVISION**

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**NORTHWEST ENVIRONMENTAL  
ADVOCATES,**

**Case No. 3:18-CV-01420-AC**

**Plaintiff,**

**NOTICE OF FILING SUPPLEMENTAL  
ADMINISTRATIVE RECORD**

**v.**

**UNITED STATES FISH AND  
WILDLIFE SERVICE and UNITED  
STATES ENVIRONMENTAL  
PROTECTION AGENCY,**

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**Defendants.**

Defendants hereby provide notice of filing a supplemental administrative record for the U.S. Fish and Wildlife Service in the above-captioned case. The certification for this supplemental administrative record is attached to this notice as an exhibit. This supplemental administrative record was sent to Court and Plaintiff via Federal Express overnight mail on June

9, 2020. The supplemental administrative record and accompanying index for the United States Fish and Wildlife Service is contained on one USB flash drive.

Dated this 9th day of June, 2020.

Respectfully submitted,

JEAN E. WILLIAMS  
Deputy Assistant Attorney General  
U.S. Department of Justice  
Environment and Natural Resources Division

/s/ John H. Martin  
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**CERTIFICATE OF SERVICE**

I hereby certify that on June 9, 2020, a true and correct copy of the above document was electronically filed with the Clerk of Court using CM/ECF. Copies of the document will be served upon interested counsel via the Notices of Electronic Filing that are generated by CM/ECF.

/s/ John H. Martin  
JOHN H. MARTIN